



# City of Cambridge

## Executive Department

**YI-AN HUANG**  
City Manager

CMA 2026-156  
**IN CITY COUNCIL**  
May 18, 2026

To the Honorable, the City Council:

Pursuant to M.G.L. c. 40, §39B and §41, I request that the City Council authorize the purchase of portions of four parcels of land located within the town of Lincoln, identified as 279, 283, and 295 Cambridge Turnpike and 109 Page Road in Lincoln, Massachusetts. One of these parcels is adjacent to the Hobbs Brook Reservoir, the drinking water supply for the City, and directly abuts other City owned land that protects the City's drinking water supply. The other parcels surround a stream and other water resources that feed into the Hobbs Brook Reservoir.

The City has the unique opportunity to acquire this land from the Lincoln Rural Land Foundation for the perpetual water supply protection of the City's Hobbs Brook Reservoir. The total parcels that would be purchased consists of 2,292,519.24 square feet (approximately 52 acres). Under the Water Department's land acquisition program, this land is considered high value priority parcels for protection. The acquisition of the parcels will enable the City to increase its ability to manage and protect the City's water supply, as they consist of over 27 acres of Surface Water Supply Protection "Zone A" (a critical recharge setback 400 feet from the reservoir and 200 feet from the tributary feeding it), 18 acres of "Outstanding Resource" wetlands bordering the water supply streams, and over 3,200 linear feet of water supply streams. The purchase will also protect approximately 20 acres of woodland areas through a conservation easement, as well as maintain an existing trail network accessible to the public, support the operation of "Nature Linc", a nature program that provides educational services to Cambridge and Lincoln youth, and maintain critical ecosystem services.

The value of this unique opportunity is highlighted by the support of the Massachusetts Executive Office of Energy and Environmental Affairs (EEA) for the purchase, which will provide the City a Drinking Water Supply Protection Grant (DWSP) for \$350,000.00 to further assist in this acquisition. The City of Cambridge has also received a Land Conservation Assistance Grant for \$30,000.00 towards the expenses associated with the purchase of the parcels from the Foundation.

I recommend that the City Council approve an Order authorizing \$800,000.00 for the parcels. If the City chooses to move forward with the purchase of the parcels, the City Council



must approve the purchase. The City has signed a Drinking Water Supply Protection grant agreement that requires that the closing be completed prior to June 30, 2026, in order to receive reimbursement of \$350,000.00. The City intends, subject to the City Council's approval, to pay the purchase price of \$800,000 for the parcels using funds from the "Water Fund Balance, Retained Earnings" (\$450,000) and funds appropriated from a Drinking Water Supply Protection (DWSP) Grant (\$350,000). To support this purchase, I am requesting the appropriation of \$450,000 from the Water Fund Balance, Retained Earnings to the Public Investment Fund Water Department Extraordinary Expenditures account. There will be a separate request for the appropriation of the DWSP grant.

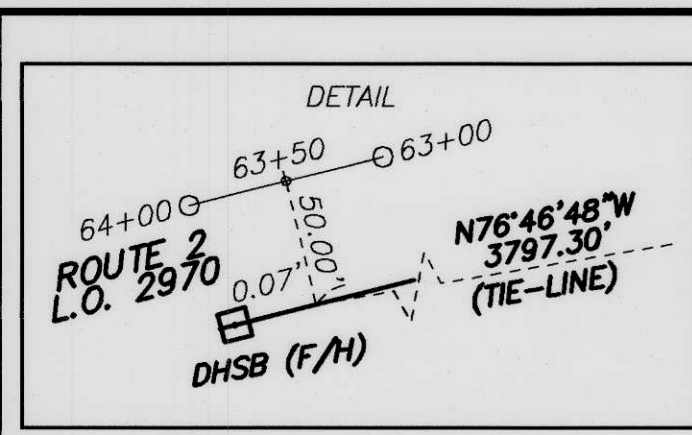
To satisfy legal requirements for the purchase, the City Council must by a two-thirds vote, vote to approve the Order Authorizing the Purchase of the parcels. I am hereby requesting that the City Council vote by a two-thirds vote on the Order of Purchase. I further recommend that the City Council vote to diminish the full disposition process pursuant to Cambridge City Code §2.110.010(g) for the disposition of the property interest to be granted by the City through the conservation restriction to the Lincoln Conservation Commission. Finally, I recommend that the City Council vote to grant the permanent conservation restriction for the purpose of protecting the Property from development and from other uses that might be detrimental to the City's water supply and conservation purposes, and vote to authorize the City Manager to execute any and all necessary documents on behalf of the City related to the conservation restriction in such form and substance as the City Manager determines is necessary or advisable. A copy of the plans for the parcels is attached for reference.

Very truly yours,

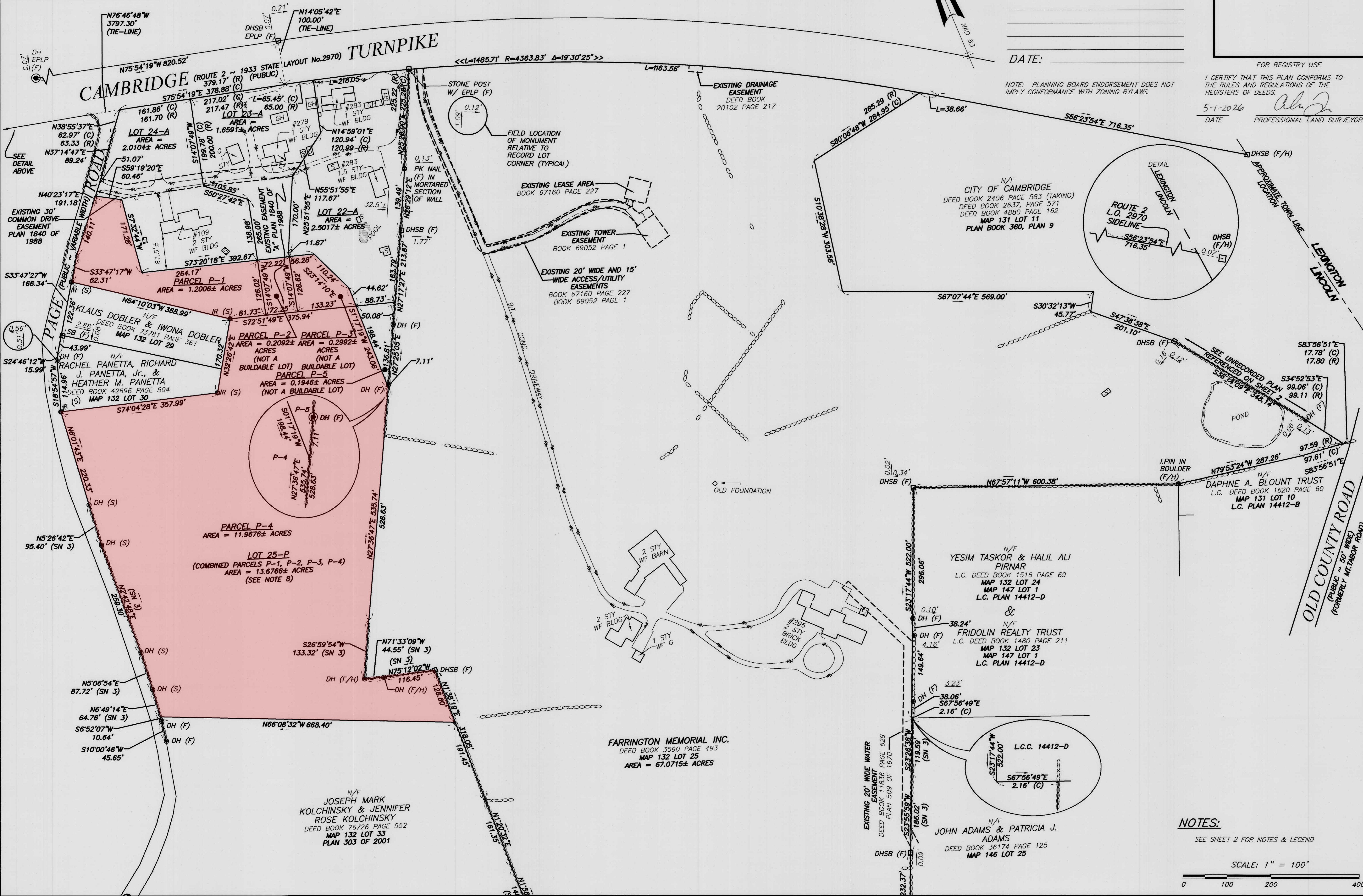
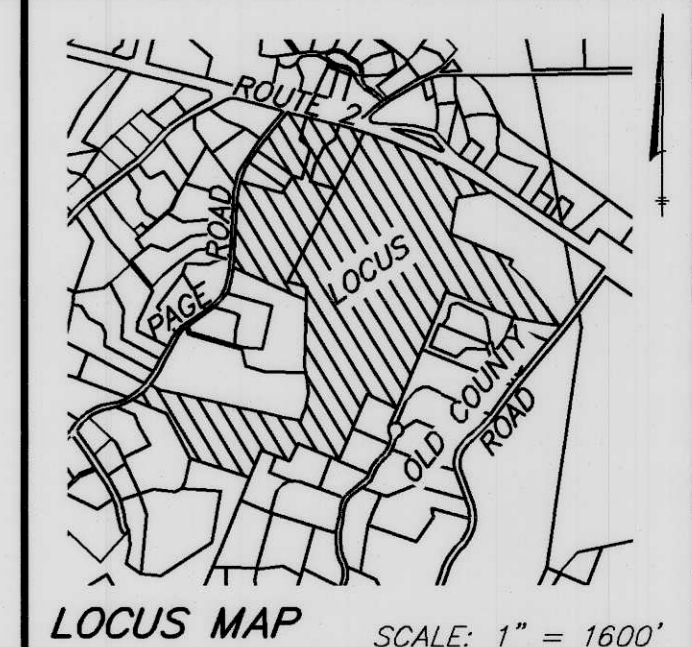
A handwritten signature in black ink, appearing to read "Yi-An Huang". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Yi-An Huang  
City Manager

EXHIBIT A



APPROVAL UNDER THE SUBDIVISION CONTROL LAW NOT REQUIRED.  
LINCOLN PLANNING BOARD



DATE: \_\_\_\_\_

NOTE: PLANNING BOARD ENDORSEMENT DOES NOT IMPLY CONFORMANCE WITH ZONING BYLAWS.

FOR REGISTRY USE  
I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.  
5-1-2026  
DATE  
PROFESSIONAL LAND SURVEYOR

SITE ADDRESS:  
**109 PAGE ROAD & 279, 283 CAMBRIDGE TURNPIKE**  
Lincoln, Massachusetts 01773

PREPARED FOR:  
**RURAL LAND FOUNDATION**  
PO Box 10  
145 Lincoln Rd. Ste. 102A  
Lincoln, Massachusetts 01773

**HANCOCK ASSOCIATES**  
Civil Engineers  
Land Surveyors  
Environmental Consultants  
315 Elm Street, Marlborough, MA 01752  
Voice (508) 460-1111, Fax (508) 460-1121  
www.hancockassociates.com

5-1-2026

NO.	BY	APP	DATE	ISSUE/REVISION	DESCRIPTION

DATE: 5/1/26 DRAWN BY: CRB  
SCALE: 1" = 100' CHECK BY: CMF

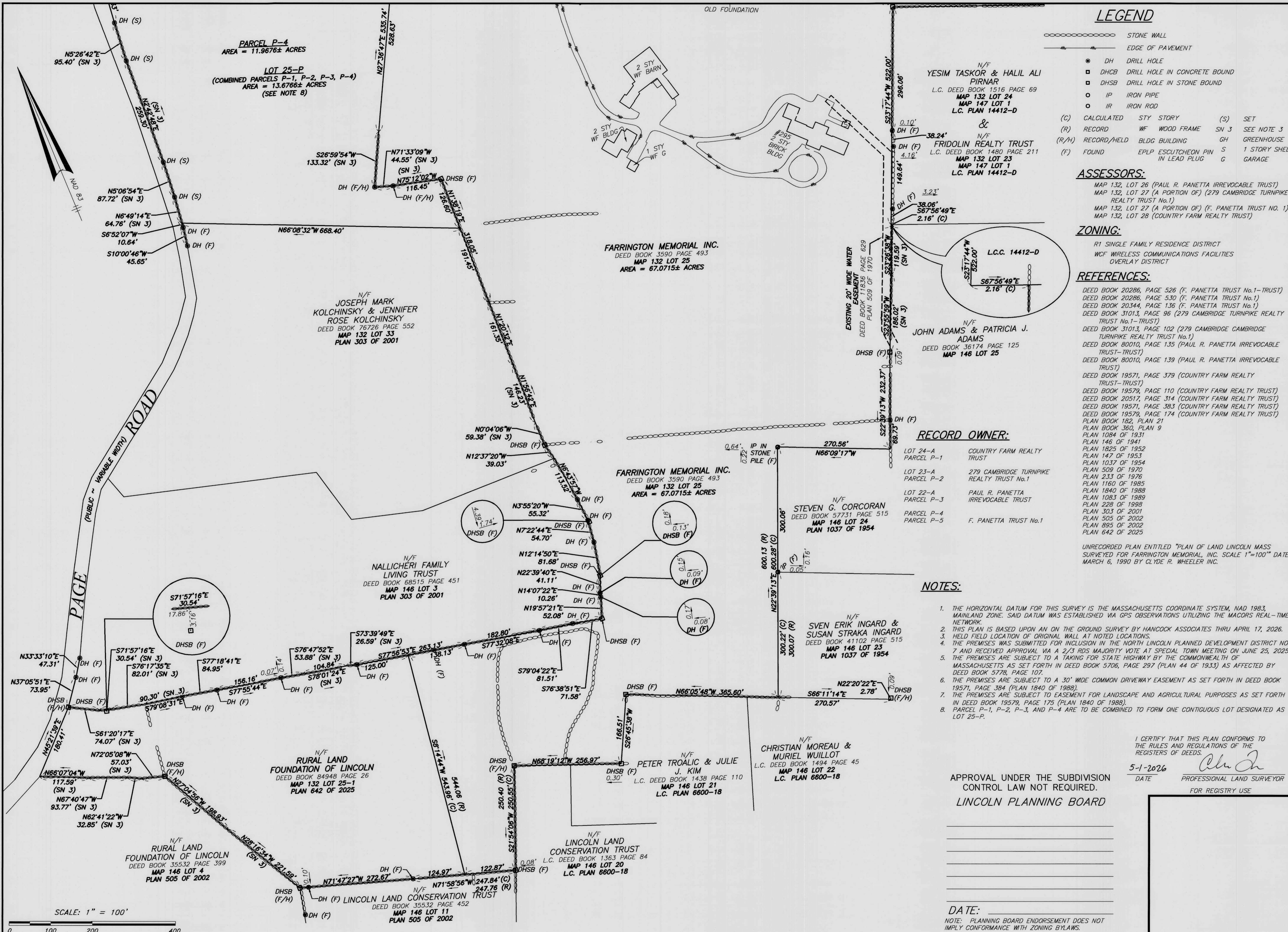
**PLAN OF LAND IN LINCOLN, MA**

PROJECT NO.: **28683**

**NOTES:**  
SEE SHEET 2 FOR NOTES & LEGEND  
SCALE: 1" = 100'

PLT DATE: May 08, 2026 8:18 am  
DWG: 28734sv1.dwg  
LAYOUT: PAN ANR 1  
SHEET: 1 OF 2  
**ANR**

EXHIBIT B



**LEGEND**

- STONE WALL
- EDGE OF PAVEMENT
- DH DRILL HOLE
- DHGB DRILL HOLE IN CONCRETE BOUND
- DHSB DRILL HOLE IN STONE BOUND
- IP IRON PIPE
- IR IRON ROD
- (C) CALCULATED STY STORY (S) SET
- (R) RECORD WF WOOD FRAME SN 3 SEE NOTE 3
- (R/H) RECORD/HELD BLDG BUILDING GH GREENHOUSE
- (F) FOUND EPLP ESCUTCHEON PIN S 1 STORY SHED
- IN LEAD PLUG G GARAGE

**ASSESSORS:**

- MAP 132, LOT 26 (PAUL R. PANETTA IRREVOCABLE TRUST)
- MAP 132, LOT 27 (A PORTION OF) (279 CAMBRIDGE TURNPIKE REALTY TRUST No.1)
- MAP 132, LOT 27 (A PORTION OF) (F. PANETTA TRUST No. 1)
- MAP 132, LOT 28 (COUNTRY FARM REALTY TRUST)

**ZONING:**

- R1 SINGLE FAMILY RESIDENCE DISTRICT
- WCF WIRELESS COMMUNICATIONS FACILITIES OVERLAY DISTRICT

**REFERENCES:**

- DEED BOOK 20286, PAGE 526 (F. PANETTA TRUST No.1-TRUST)
- DEED BOOK 20286, PAGE 530 (F. PANETTA TRUST No.1)
- DEED BOOK 20344, PAGE 136 (F. PANETTA TRUST No.1)
- DEED BOOK 31013, PAGE 96 (279 CAMBRIDGE TURNPIKE REALTY TRUST No.1-TRUST)
- DEED BOOK 31013, PAGE 102 (279 CAMBRIDGE TURNPIKE REALTY TRUST No.1)
- DEED BOOK 80010, PAGE 135 (PAUL R. PANETTA IRREVOCABLE TRUST-TRUST)
- DEED BOOK 80010, PAGE 139 (PAUL R. PANETTA IRREVOCABLE TRUST)
- DEED BOOK 19571, PAGE 379 (COUNTRY FARM REALTY TRUST-TRUST)
- DEED BOOK 19579, PAGE 110 (COUNTRY FARM REALTY TRUST)
- DEED BOOK 20517, PAGE 314 (COUNTRY FARM REALTY TRUST)
- DEED BOOK 19571, PAGE 383 (COUNTRY FARM REALTY TRUST)
- DEED BOOK 19579, PAGE 174 (COUNTRY FARM REALTY TRUST)
- PLAN BOOK 182, PLAN 21
- PLAN BOOK 360, PLAN 9
- PLAN 1084 OF 1931
- PLAN 146 OF 1941
- PLAN 1825 OF 1952
- PLAN 147 OF 1953
- PLAN 1037 OF 1954
- PLAN 509 OF 1970
- PLAN 233 OF 1976
- PLAN 1160 OF 1985
- PLAN 1840 OF 1988
- PLAN 1083 OF 1989
- PLAN 228 OF 1998
- PLAN 303 OF 2001
- PLAN 505 OF 2002
- PLAN 895 OF 2002
- PLAN 642 OF 2025

**RECORD OWNER:**

- LOT 24-A PARCEL P-1 COUNTRY FARM REALTY TRUST
- LOT 23-A PARCEL P-2 279 CAMBRIDGE TURNPIKE REALTY TRUST No.1
- LOT 22-A PARCEL P-3 PAUL R. PANETTA IRREVOCABLE TRUST
- PARCEL P-4 PARCEL P-5 F. PANETTA TRUST No.1

**NOTES:**

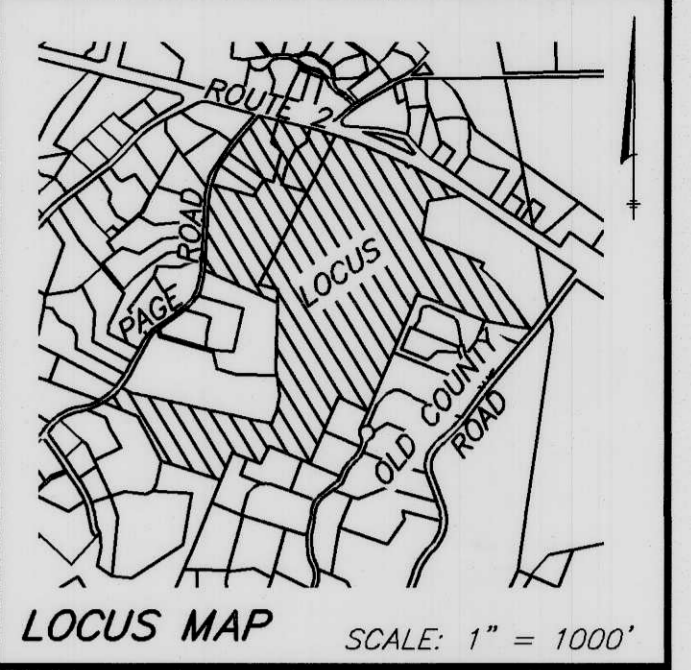
1. THE HORIZONTAL DATUM FOR THIS SURVEY IS THE MASSACHUSETTS COORDINATE SYSTEM, NAD 1983, MAINLAND ZONE. SAID DATUM WAS ESTABLISHED VIA GPS OBSERVATIONS UTILIZING THE MACORS REAL-TIME NETWORK.
2. THIS PLAN IS BASED UPON AN ON THE GROUND SURVEY BY HANCOCK ASSOCIATES THRU APRIL 17, 2026.
3. FIELD LOCATION OF ORIGINAL WALL AT NOTED LOCATIONS.
4. THE PREMISES WAS SUBMITTED FOR INCLUSION IN THE NORTH LINCOLN PLANNED DEVELOPMENT DISTRICT NO. 7 AND RECEIVED APPROVAL VIA A 2/3 RDS MAJORITY VOTE AT SPECIAL TOWN MEETING ON JUNE 25, 2025.
5. THE PREMISES ARE SUBJECT TO A TAKING FOR STATE HIGHWAY BY THE COMMONWEALTH OF MASSACHUSETTS AS SET FORTH IN DEED BOOK 5706, PAGE 297 (PLAN 44 OF 1933) AS AFFECTED BY DEED BOOK 5778, PAGE 107.
6. THE PREMISES ARE SUBJECT TO A 30' WIDE COMMON DRIVEWAY EASEMENT AS SET FORTH IN DEED BOOK 19571, PAGE 384 (PLAN 1840 OF 1988).
7. THE PREMISES ARE SUBJECT TO EASEMENT FOR LANDSCAPE AND AGRICULTURAL PURPOSES AS SET FORTH IN DEED BOOK 19579, PAGE 175 (PLAN 1840 OF 1988).
8. PARCEL P-1, P-2, P-3, AND P-4 ARE TO BE COMBINED TO FORM ONE CONTIGUOUS LOT DESIGNATED AS LOT 25-P.

I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.

5-1-2026  
DATE PROFESSIONAL LAND SURVEYOR FOR REGISTRY USE

APPROVAL UNDER THE SUBDIVISION CONTROL LAW NOT REQUIRED.  
LINCOLN PLANNING BOARD

DATE: \_\_\_\_\_  
NOTE: PLANNING BOARD ENDORSEMENT DOES NOT IMPLY CONFORMANCE WITH ZONING BYLAWS.

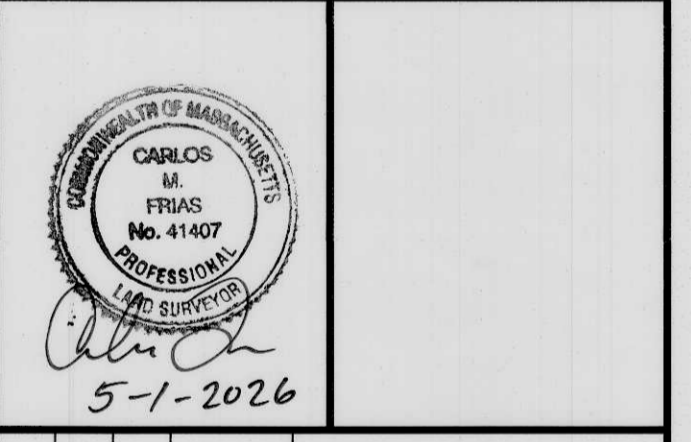


**LOCUS MAP** SCALE: 1" = 1000'

**SITE ADDRESS:**  
109 PAGE ROAD & 279, 283 CAMBRIDGE TURNPIKE  
Lincoln, Massachusetts 01773

**PREPARED FOR:**  
RURAL LAND FOUNDATION  
PO Box 10  
145 Lincoln Rd. Ste. 102A  
Lincoln, Massachusetts 01773

**HANCOCK ASSOCIATES**  
Civil Engineers  
Land Surveyors  
Environmental Consultants  
315 Elm Street, Marlborough, MA 01752  
Voice (508) 460-1111, Fax (508) 460-1121  
www.hancockassociates.com



NO.	BY	APP.	DATE	ISSUE/REVISION DESCRIPTION

DATE:	5/1/26	DRAWN BY:	CRB
SCALE:	1" = 100'	CHECK BY:	CMF

**PLAN OF LAND IN LINCOLN, MA**

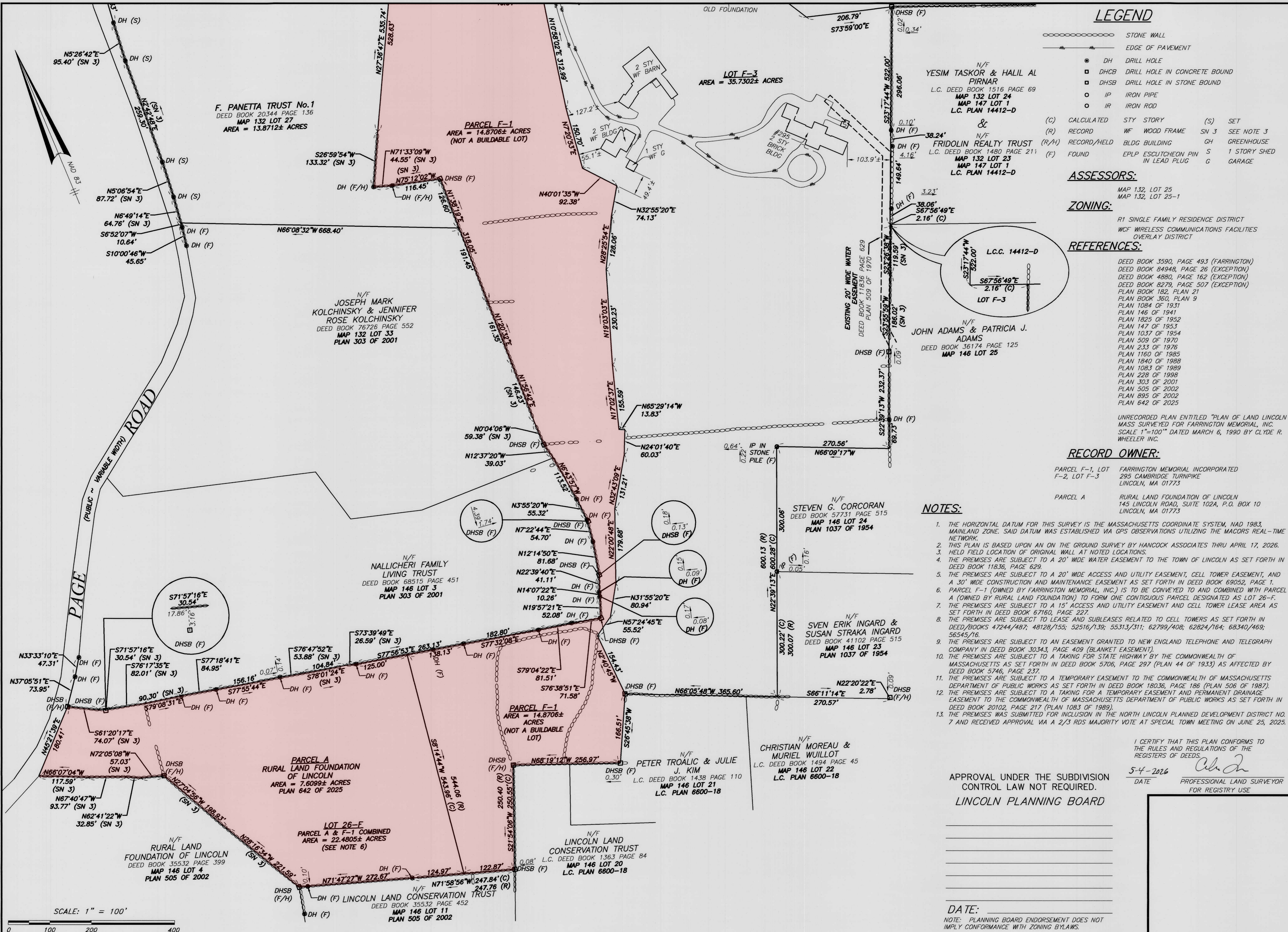
PLOT DATE: May 08, 2026 9:19 am  
Path: \\HANC02\Users\USA\30\Projects\28205-Close Development-Lincoln

DWG: 28734sv1.dwg  
LAYOUT: PAN ANR 2  
SHEET: 2 OF 2  
PROJECT NO.: 28683

EXHIBIT C



EXHIBIT D



**LEGEND**

- STONE WALL
- EDGE OF PAVEMENT
- DH DRILL HOLE
- DHCB DRILL HOLE IN CONCRETE BOUND
- DHSB DRILL HOLE IN STONE BOUND
- IP IRON PIPE
- IR IRON ROD
- (C) CALCULATED
- (R) RECORD
- (R/H) RECORD/HELD
- (F) FOUND
- STY STORY
- WF WOOD FRAME
- BLDG BUILDING
- EPLP ESCUTCHEON PIN IN LEAD PLUG
- (S) SET
- SN 3 SEE NOTE 3
- GH GREENHOUSE
- S 1 STORY SHED
- G GARAGE

**ASSESSORS:**

MAP 132, LOT 25  
MAP 132, LOT 25-1

**ZONING:**

R1 SINGLE FAMILY RESIDENCE DISTRICT  
WCF WIRELESS COMMUNICATIONS FACILITIES OVERLAY DISTRICT

**REFERENCES:**

- DEED BOOK 3590, PAGE 493 (FARRINGTON)
- DEED BOOK 84948, PAGE 26 (EXCEPTION)
- DEED BOOK 4880, PAGE 162 (EXCEPTION)
- DEED BOOK 8279, PAGE 507 (EXCEPTION)
- PLAN BOOK 360, PLAN 21
- PLAN 1084 OF 1931
- PLAN 146 OF 1941
- PLAN 1825 OF 1952
- PLAN 147 OF 1953
- PLAN 1037 OF 1954
- PLAN 509 OF 1970
- PLAN 233 OF 1976
- PLAN 1160 OF 1985
- PLAN 1840 OF 1988
- PLAN 1083 OF 1989
- PLAN 228 OF 1998
- PLAN 303 OF 2001
- PLAN 505 OF 2002
- PLAN 895 OF 2002
- PLAN 642 OF 2025

UNRECORDED PLAN ENTITLED "PLAN OF LAND LINCOLN MASS SURVEYED FOR FARRINGTON MEMORIAL, INC. SCALE: 1"=100" DATED MARCH 6, 1990 BY CLYDE R. WHEELER INC.

**RECORD OWNER:**

PARCEL F-1, LOT FARRINGTON MEMORIAL INCORPORATED  
F-2, LOT 295 CAMBRIDGE TURNPIKE  
LINCOLN, MA 01773

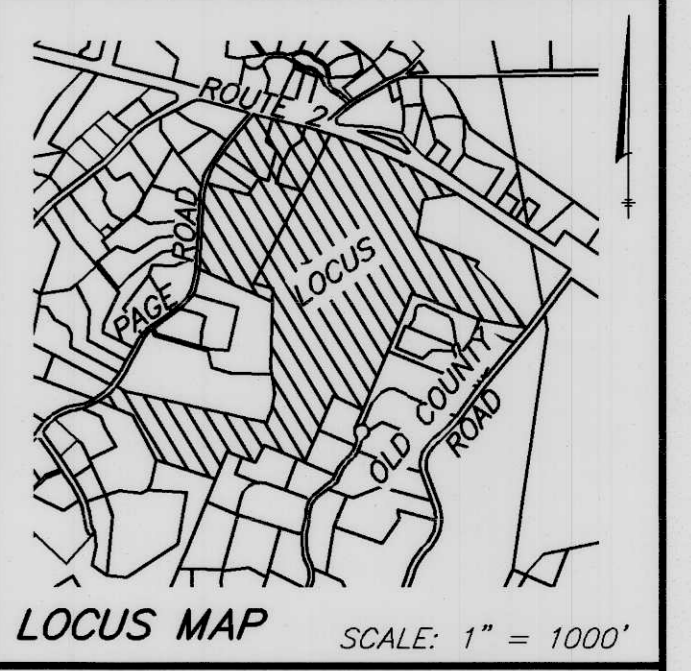
PARCEL A RURAL LAND FOUNDATION OF LINCOLN  
145 LINCOLN ROAD, SUITE 102A, P.O. BOX 10  
LINCOLN, MA 01773

**NOTES:**

1. THE HORIZONTAL DATUM FOR THIS SURVEY IS THE MASSACHUSETTS COORDINATE SYSTEM, NAD 1983, MAINLAND ZONE. SAID DATUM WAS ESTABLISHED VIA GPS OBSERVATIONS UTILIZING THE MACORS REAL-TIME NETWORK.
2. THIS PLAN IS BASED UPON AN ON THE GROUND SURVEY BY HANCOCK ASSOCIATES THRU APRIL 17, 2026.
3. HELD FIELD LOCATION OF ORIGINAL WALL AT NOTED LOCATIONS.
4. THE PREMISES ARE SUBJECT TO A 20' WIDE WATER EASEMENT TO THE TOWN OF LINCOLN AS SET FORTH IN DEED BOOK 11836, PAGE 629.
5. THE PREMISES ARE SUBJECT TO A 20' WIDE ACCESS AND UTILITY EASEMENT, CELL TOWER EASEMENT, AND A 30' WIDE CONSTRUCTION AND MAINTENANCE EASEMENT AS SET FORTH IN DEED BOOK 69052, PAGE 1.
6. PARCEL F-1 (OWNED BY FARRINGTON MEMORIAL, INC.) IS TO BE CONVEYED TO AND COMBINED WITH PARCEL A (OWNED BY RURAL LAND FOUNDATION) TO FORM ONE CONTIGUOUS PARCEL DESIGNATED AS LOT 26-F.
7. THE PREMISES ARE SUBJECT TO A 15' ACCESS AND UTILITY EASEMENT AND CELL TOWER LEASE AREA AS SET FORTH IN DEED BOOK 67162, PAGE 227.
8. THE PREMISES ARE SUBJECT TO LEASE AND SUBLEASES RELATED TO CELL TOWERS AS SET FORTH IN DEED/BOOKS 47244/487; 48128/155; 52916/139; 55313/311; 62799/408; 62824/164; 68340/469; 56545/16.
9. THE PREMISES ARE SUBJECT TO AN EASEMENT GRANTED TO NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY IN DEED BOOK 30343, PAGE 409 (BLANKET EASEMENT).
10. THE PREMISES ARE SUBJECT TO A TAKING FOR STATE HIGHWAY BY THE COMMONWEALTH OF MASSACHUSETTS AS SET FORTH IN DEED BOOK 5706, PAGE 297 (PLAN 44 OF 1933) AS AFFECTED BY DEED BOOK 5746, PAGE 237.
11. THE PREMISES ARE SUBJECT TO A TEMPORARY EASEMENT TO THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF PUBLIC WORKS AS SET FORTH IN DEED BOOK 18036, PAGE 186 (PLAN 506 OF 1987).
12. THE PREMISES ARE SUBJECT TO A TAKING FOR A TEMPORARY EASEMENT AND PERMANENT DRAINAGE EASEMENT TO THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF PUBLIC WORKS AS SET FORTH IN DEED BOOK 20102, PAGE 217 (PLAN 1083 OF 1989).
13. THE PREMISES WAS SUBMITTED FOR INCLUSION IN THE NORTH LINCOLN PLANNED DEVELOPMENT DISTRICT NO. 7 AND RECEIVED APPROVAL VIA A 2/3 RDS MAJORITY VOTE AT SPECIAL TOWN MEETING ON JUNE 25, 2025.

APPROVAL UNDER THE SUBDIVISION CONTROL LAW NOT REQUIRED.  
LINCOLN PLANNING BOARD

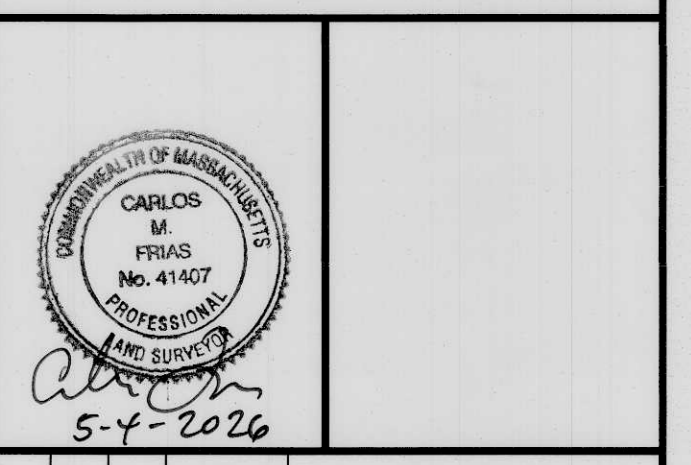
I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.  
5-4-2026  
DATE: *Carl J. Anr*  
PROFESSIONAL LAND SURVEYOR FOR REGISTRY USE



**LOCUS MAP** SCALE: 1" = 1000'  
SITE ADDRESS:  
**295 CAMBRIDGE TURNPIKE**  
Lincoln, Massachusetts 01773

PREPARED FOR:  
**RURAL LAND FOUNDATION**  
PO Box 10  
145 Lincoln Rd. Ste. 102A  
Lincoln, Massachusetts 01773

**HANCOCK ASSOCIATES**  
Civil Engineers  
Land Surveyors  
Environmental Consultants  
315 Elm Street, Marlborough, MA 01752  
Voice (508) 460-1111, Fax (508) 460-1121  
www.hancockassociates.com



NO.	BY	APP	DATE	ISSUE/REVISION DESCRIPTION

DATE:	5/4/26	DRAWN BY:	CRB
SCALE:	1" = 100'	CHECK BY:	CMF

**PLAN OF LAND IN LINCOLN, MA**  
PLOT DATE: May 06, 2026 2:24 pm  
PATH: \\HARD01\svr\GIS\GIS 3D Projects\28205-Chico Development-Linc  
DWG: 28734sv1.dwg  
LAYOUT: RLF ANR 2  
SHEET: 2 OF 2  
PROJECT NO.: 28683



# City of Cambridge

Agenda Item No.5a  
**IN CITY COUNCIL**  
May 18, 2026

## **ORDER AUTHORIZING PURCHASE**

**ORDERED:** Pursuant to Section 2.110.010(g) of the Cambridge Municipal Code, the City Council by a two-thirds vote hereby orders that the City Council shall utilize a diminished process for the disposition of a Conservation Restriction to the Lincoln Conservation Commission that will protect approximately 52 acres of land, comprised of four parcels, in the City's watershed to be acquired by the City in the Town of Lincoln located at 279, 283, and 295 Cambridge Turnpike and 109 Page Road in Lincoln Massachusetts, Lincoln Assessor's parcel, in the Town of Lincoln (Lincoln Assessors' parcel #132-27-0, #132-26-0, #132-28-0, and #132-25-0).



# City of Cambridge

Agenda Item No.5b  
**IN CITY COUNCIL**  
May 18, 2026

## **ORDER AUTHORIZING PURCHASE AND CONSERVATION EASEMENT**

**WHEREAS:** The City of Cambridge desires to purchase from the Lincoln Rural Land Foundation the premises numbered 279, 283, and 295 Cambridge Turnpike and 109 Page Road in Lincoln Massachusetts, Lincoln Assessor's parcel #132-27-0, #132-26-0, #132-28-0, and #132-25-0, in the Town of Lincoln ("the Property") consisting of 52 + acres of undeveloped land for the purposes of drinking water supply protection, preservation of open space, and land conservation; and

**WHEREAS:** The City will pay \$800,000 plus costs and own the fee interest in the Property to the Lincoln Rural Land Foundation. The City's payment will be made from funds previously appropriated to the Cambridge Water Department for such purposes, as well as a Massachusetts Drinking Water Supply Protection Grant (DWSP) for \$350,000 and a Land Conservation Assistance Grant for \$30,000.00 for expenses associated with the purchase obtained by the City; and

**WHEREAS:** As a condition of the contributions by the prior owners of the Property, the Lincoln Rural Land Foundation, the Town of Lincoln, and the state grants, the Property must be permanently protected by a conservation restriction as provided by G.L.c.184, §§31- 33; and

**WHEREAS:** The City Council has determined that the granting of a permanent conservation restriction for the purpose of protecting the Property from development and other uses that might be detrimental to the City's water supply is in the public interest and for public purposes; now therefore be it

**ORDERED:** That the City Council hereby authorizes the City Manager to purchase the Property on behalf of the City of Cambridge for water supply protection and conservation

purposes from previously appropriated funds, and to execute any and all necessary documents on behalf of the City to effectuate this purchase in such form and substance as the City Manager determines is necessary or advisable; and be it further

ORDERED: That the City Council, pursuant to Section 2.110.010 of the Cambridge Municipal Code, and other applicable laws, hereby authorize the City Manager to grant, on behalf of the City of Cambridge, a permanent conservation restriction to the Lincoln Conservation Commission as provided by G.L.c.184, §§31-33 for the purposes of water supply protection and conservation, and to execute and deliver such conservation restriction in such form and substance as the City Manager determines is necessary or advisable.



# City of Cambridge

Agenda Item No.5c  
**IN CITY COUNCIL**  
May 18, 2026

## **ORDER AUTHORIZING PURCHASE**

**WHEREAS:** Pursuant to Chapter 40, Sections 39B and 41 of the General Laws, as amended, the Cambridge City Council may purchase in the name of the City any land within or without the limits of the City not already appropriated for public use for public water supply use, public water supply protection use, and open space; and

**WHEREAS:** The City Manager of Cambridge and the City Council, in order to provide for the protection of the watershed that supplies the City's water and pursuant to the provisions of the aforesaid General Law, have approved and authorized the purchase of the parcels of land located at: 109 Page Road, Lincoln, County of Middlesex, currently owned of record by Frank J. Panetta, Trustee of Lexington Road Realty Trust, Dated April 30, 2003, and recorded at Book 38990, Page 223, and filed as Document 1243 as hereinafter bounded and described and any buildings and trees thereon, 295 Cambridge Turnpike, Lincoln, County of Middlesex, currently owned of record by Jay Adams, William G. Constable, Kenneth E. Bassett, Andrew Gnazzo, James Henderson, Diana Jong, Elizabeth Levy, Robert Mason, Ellen B. Meadors, Staci Montori, Micah Remley, Paul Shorb, Nancy Soulette, and Andrew Stevenson, Trustees of the Rural Land Foundation Of Lincoln, Dated December 1, 2025, and recorded at Book 84948, Page 26, and filed as Document 147006 as hereinafter bounded and described and any buildings and trees thereon, 279 Cambridge Turnpike, Lincoln, County of Middlesex, currently owned of record by Theresa J. Panetta, Trustee of The 279 Cambridge Turnpike Realty Trust No. 1, Dated December 30, 1999, and recorded at Book 31013, Page 102, and filed as Document 912 as hereinafter bounded and described and any buildings and trees thereon, and 283 Cambridge Turnpike, Lincoln, County of Middlesex, currently owned of record by Theresa J. Panetta, Trustee of The 283 Cambridge Turnpike Realty Trust No. 1, Dated December 30, 1999, and recorded at Book 31013, Page 31, and filed as Document 894 as hereinafter bounded and described and any buildings and trees thereon; and

WHEREAS: The City Council has determined that the granting of a permanent conservation restriction for the purpose of protecting the Property from development and from other uses that might be detrimental to the City's water supply is in the public interest and for public purposes; and

WHEREAS: An appropriation from the available funds from the "Water Fund Balance, Retained Earnings" are sufficient to cover the estimated purchase expenses of acquisition as required by the aforesaid Sections of Chapters 40; and

WHEREAS: By virtue of and in pursuance of the authority conferred by said Chapter of the General Laws and by every other power and authority it thereto enabling, the City of Cambridge by its City Council does hereby purchase the land located at 279, 283, and 295 Cambridge Turnpike and 109 Page Road in Lincoln Massachusetts, and are referenced as parcels #132-27-0, #132-26-0, and #132-28-0 and #132-25-0 on Town of Lincoln Assessors' Map 132, Lincoln, County of Middlesex, Massachusetts and hereinafter described, and all privileges and appurtenances thereto belonging as well as all trees and all structures thereon, excepting any easement of record, for protection of the water supply and for all purposes and uses accessory thereto, in fee simple all land included within such description by whomsoever the same may be owned, vis:

279 Cambridge Turnpike in Lincoln Massachusetts, as described as Parcels P-2 and P-4, in PAN ANR 1, depicted on the Approval Not Required (ANR) Subdivision Plan in Exhibit A and as described as Parcel P-4, in PAN ANR 2, depicted on the ANR Subdivision Plan in Exhibit B.

283 Cambridge Turnpike in Lincoln Massachusetts, as described as Parcel P-3 in PAN ANR 1, depicted on the ANR Subdivision Plan in Exhibit A.

109 Page Road in Lincoln Massachusetts, as described as Parcel P-1, in PAN ANR 1, depicted on the ANR Subdivision Plans in Exhibit A.

and 295 Cambridge Turnpike in Lincoln Massachusetts, as described as Parcel F-1 and Lot F-2 in RLF ANR 1, depicted on the ANR Subdivision Plan in Exhibit C and "Lot 26-F" which consists of Parcel A and Parcel F-1 in RLF ANR 2, depicted on the ANR Subdivision Plan in Exhibit D.

NOW THEREFORE BE IT

ORDERED: That the City Council hereby authorizes the City Manager to purchase the Property on behalf of the City of Cambridge for water supply protection and conservation purposes from previously appropriated funds, and to execute any and all necessary documents on behalf of the City to effectuate this purchase in such form and substance as the City Manager determines is necessary or advisable; and be it further

ORDERED: That the City Council, pursuant to Section 2.110.010 of the Cambridge Municipal Code, and other applicable laws, hereby authorizes the City Manager to grant, on behalf of the City of Cambridge, a permanent conservation restriction to the Lincoln Conservation Commission as provided by G.L.c.184, §§31-33 for the purposes of water supply protection and conservation, and to execute and deliver such conservation restriction in such form and substance as the City Manager determines is necessary or advisable.

ORDERED: The purchase of fee simple title in the Parcels of Land, excepting any easement of record, along with all buildings and trees thereon herein described is hereby authorized for water supply protection in accordance with General Laws, Chapter 40, Sections 38, 39B and 41, and Article 97 of the Amendments to the Massachusetts Constitution.